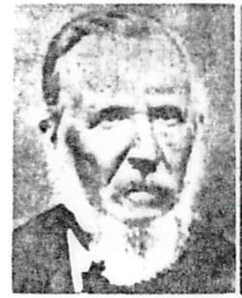
interested in activities of the Heber City government.

HENRY AND MARY PIERCE McMULLIN

Henry McMullin was the only son of Archibald and Sarah Lufkin McMullin. He was born January 10, 1816, at Vinal Haven, Knox, Maine, and died May 3, 1886, in Heber City. Mary Pierce McMullin was the daughter of Josiah and Susan Trundy Pierce and was born October 31, 1842, at Vinal Haven. They owned and lived in their own home, which made them quite independent. Josiah passed away October 31, 1895, in Heber City.

While growing to manhood, Henry mastered the carpenter and shipbuilding trade, and at the time of his marriage had very good employment.

Four sons were born to this couple while they lived in Maine. They were: Calvin, who died in infancy; Albert, Henry, and Alphonzo.

About 1845, the Mormon missionaries under the leadership of Elder Wilford Woodruff, found these good people and were diligent in preaching the gospel of Jesus Christ to them. They were successful in converting Henry, Mary, Josiah, Mary's father (whose wife had died), and his son Edwin, and they all joined the Church, with the understanding they would stay in Maine and remain good Latter-day Saints. They would never leave all that was dear to them and go to a strange land.

Soon the spirit of gathering came upon them and they felt they must go to Zion and live with the saints. Every effort was put forth to make this journey possible. Mary said that nothing could hold her back, she would have walked every step of the way. So in 1855 this little family group of seven loaded their household furniture and necessities on their wagons and left Maine, starting for Zion thousands of miles away. They traveled with an independent company.

They passed through the trials of travel in those early days, and in the same year reached the valley of the Great Salt Lake. Their hearts were filled with prayer and thanksgiving for their safe arrival.

They were in Zion now, willing to do their part in pioneering and helping to beautify the valleys of the mountains.

By advice of the leaders, their oxen were turned in the big field for grazing, but to their great disappointment they never saw them again.

Willard McMullin, half-brother of Henry, helped them to move to Heber, where they lived until 1858. While there, Sarah Jane and Edwin were born, but Edwin died and was buried there.

From 1858 to 1861 they lived in Provo. Here Susan was born, but died. Then on they moved to the South Fork of Provo Canyon, where Henry operated a sawmill for Shedric Holdway. They had heard of a place further up the canyon, so decided they must move on. So in 1861 they landed in Provo Valley, now known as beautiful Heber City, and here they made their permanent home, and it was here three sons and a daughter were married, and all reared large families.

Henry set up a sawmill in Daniels Canyon, which they operated for some time. Then he started building houses and barns, some of which still stand. Instead of using nails, he used mortice and wooden pegs, as in ship building. He was the first coffin maker in Heber. He planed the boards by hand and did his own painting. Much of this work was free of charge. His wife, Mary, furnished the material and trimmed the coffins. Many who were in poor circumstances and could not afford to pay received the same consideration for their loved ones as those who could pay.

They located on the southeast corner of First North and Main Street, where the Ashton store now stands. Three homes were built there. First a two-roomed house, then a nice convenient shingle-roofed house, and last a fine big frame-and-brick house, which was the first hotel in Heber City. It was known as the "Heber House" or "The McMullin House."

Henry was the first postmaster, and the post office was in his home. He was a faithful worker in the Church, a member of the first High Council, a good neighbor, a kind and loving husband and father. Henry passed away May 3, 1886, at Heber City.

After he died, Mary kept on in the hotel business, giving employment to many girls and boys and many homeless and unfortunate persons. One boy, whose name was Humbert Pressett, she reared to manhood.

Mary and her father belonged to the first choir. She was second counselor in the first Relief Society in Heber for five years.

She corded, spun and wove cloth; cut, fit and made clothes, not only for her own, but for many other people. Kindness, modesty and understanding were major traits in her character.

Henry and Mary were true Latter-day Saints, and through all their trials they honored the principles for which they left their home and loved ones.

Mary passed away October 31, 1895, at Heber City, Utah.

Their children were: Calvin, Susan, Sarah Jane, Edwin, Albert, Henry Lufkin and Alphonzo.

3-1-1901
Stake Officers
changed

Program of Reception

tendered to

RETIRING STAKE OFFICERS

in the

Stake House, Heber, Utah, March 1st, 1901.

PROGRAM, 11 a. m.

Opening Hymn,	Choir and Congregation
Prayer . .	Patriarch Hicken
Anthem "He that Dwelleth"	Choir
Address of Welcome,	Richard Bridge
Response, . .	Pres. Abram Hatch
Organ Selection, .	Miss Emma Giles
Poem, ...	Mrs. Jane Turner
Selection, .	Mandolin and Guitar Club
Biography of Pres. Hatch,	L. B. Duke
Duet,	Miss Tressie Murdock Miss Gladys McMullen
Address, . .	Pres. Wm. H. Smart
Vocal Solo, . . .	John T. Roberts
Addresses, .	Retiring Stake Officers
Music, .	Mandolin and Guitar Club
Remarks, . . .	Visiting Apostles
Anthem . "Zion Awake" .	Choir
Benediction, .	Patriarch John Duke